Republic of the Philippines City of San Carlos Negros Occidental

SHEET NO. 1

INVITATION TO BID

PURCHASE REQUEST NO: 1-24-04-0691

Sealed bids for quotation of prices will be received for the purchase of the following supplies, materials and equipment of the government to be opened on the date, place and time stated in **INSTRUCTION TO BIDDERS**.

	UNII	ARTICLES	UPRICE	TOTAL
	Deli	ivery Te <mark>rm: (All Lots) 20 Working</mark> Days upon receipt	of P.O.	
1	piece	CALCULATOR (Electronic) , good quality 12 digits, 1.5V, with Backspace	0	
2	piece	PRINTING CALCULATOR with AC Adaptor Desk-Top Type, 12 digits		
3	piece	STAPLER (heavy duty)	Cub Table	
	\		Sub-Total	
1	p <mark>iece</mark>	64Gb USB FLASHDRIVE		
1	piece	1Tb EXTERNAL HARD DRIVE		
		(heavy duty, good quality) x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-	Sub-Total	
RPOSE:		To be used at the City Treasurer's Office.	TOTAL	
y Nama /	Rusinoss No	ame & Address Name / Signature of Representatives	Form &	Λ mount
	2 3 1 1 RPOSE:	piece piece piece piece piece piece piece	piece CALCULATOR (Electronic), good quality 12 digits, 1.5V, with Backspace PRINTING CALCULATOR with AC Adaptor Desk-Top Type, 12 digits 3.5 line-per-second printing, 2-color printing STAPLER (heavy duty) (30 sheet-stapling capacity, twin lever) LOT II piece 64Gb USB FLASHDRIVE (heavy duty, good quality) 1 piece 1Tb EXTERNAL HARD DRIVE (heavy duty, good quality) x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-	piece piece piece PRINTING CALCULATOR (Electronic), good quality 12 digits, 1.5V, with Backspace PRINTING CALCULATOR with AC Adaptor Desk-Top Type, 12 digits 3.5 line-per-second printing, 2-color printing STAPLER (heavy duty) (30 sheet-stapling capacity, twin lever) LOT II piece 64Gb USB FLASHDRIVE (heavy duty, good quality) 1 piece (heavy duty, good quality) The EXTERNAL HARD DRIVE (heavy duty, good quality) X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X

of Bid Security

INSTRUCTION TO BIDDERS

PURCHASE REQUEST NO : 1-24-04-0691 **DATE: April 12, 2024**

PURPOSE: TO BE USED AT THE CITY TREASURER'S OFFICE.

OFFICE: CTO

DATE OF OPENING & DEADLINE FOR THE SUBMISSION OF BIDS: 1:30 P.M., May 7, 2024

PLACE: BAC Secretariat Office/CMO Extension Office

AMOUNT OF CONTRACT

BID SECURITY

Cash/ Manager's Check/ Surety Bond

Bank Draft/Guarantee (2% of ABC)

(5% of ABC)

945.00

Lot 1 Lot 2 18,900.00 378.00 5,800.00 116.00 <mark>2</mark>90.00

TERMS & CONDITIONS

The Bid/Bids shall be accompanied by a BID SECURITY in any of the following forms:

a) Cash or cashier's / Manager's Check issued by a Universal or Commercial Bank in favor of City <mark>Treasure</mark>r o<mark>f San Carlo</mark>s City. : Two percent (2%) of the ABC (See above)

b) Bank draft/guarantee or irrevocable letter of credit issued by a Universal or Commercial Bank: Provided, however, that it shall be confirmed or authenticated by a Universal or Commercial Bank,

Two percent (2%) of the ABC (See above)

if issued by a foreign bank. c) Surety Bond callable upon demand issued by a surety or insurance company duly

: Five percent (5%) of the ABC (See above)

certified by the Insurance Commission as authorized to issue such security.

d) Any combination of the foregoing

: Proportionate to share form with respect

to total amount of security

e) Bid Securing Declaration

2. Secure bidding documents from the BAC Secretariat Office at a non-refundable fee of (per City Ordinance No. 23-21, Series of 2023.)

P 500.00

- Sample or Brochures of the materials (if required) shall be attached to the bid documents. 3.
- Your price offer must be valid for 120 calendar days. 4.
- Award will be made to the Lowest Calculated Responsive Bid (LCRB) that is the most advantageous 5. to the government subject to post evaluation by the BAC.
- 6. Submit Omnibus Sworn Statement duly notarized, together with your bid.
- The government reserves the right to reject any or all bids, declare a failure of bidding or not award the contract based on RA 9184.
- Electronic submission and receipt of bids is not available pending compliance with GPPB Resolutions. 8.

SGD ATTY. MA. CHAT H. DELIMA-CORDERO

City Gov't Dept. Head I-OHRM / BAC Chairman **BIDS & AWARDS COMMITTEE**